

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 4 1966

Returned to applicant for correction

Corrected application filed

Map filed JAN 28 1966

The applicant Gulf Oil Corporation, P O Box 1938  
of Roswell, County of Chavez,  
State of New Mexico, hereby make application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.) incorporated in the State  
of Delaware

1. The source of the proposed appropriation is underground  
Name of stream, lake or other source.

2. The amount of water applied for is 0.50 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet                      acre-feet

3. The water to be used for Industrial and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)                     

(b) Stockwater (state number and kinds of animals to be watered)                     

(c) Other use (describe fully under "No. 11. Remarks")                     

(d) Power:                     

(1) Horsepower developed                     

(2) Point of return of water to stream                     

5. The water is to be diverted from its source at the following point: in the NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 17,

T. 1 S., R. 60 E., M. D. B. & M. or at a point from which the SE Corner  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

of Sec. 36, T. 2 S., R. 60 E., M. D. B. & M. Bears S. 26° 25' 40" E., 58,203.00 ft.  
it should be stated. distant.

6. Place of use NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 17, T. 1 S., R. 60 E., M. D. B. & M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) It is proposed to drill, case and

equip a well for water for drilling purposes.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works. \$3,000.00 (Three Thousand Dollars)

10. Estimated time required to construct works.....1 year

11. Remarks. Water well to be used in conjunction with oil well exploration  
by Gulf Oil Corporation in White Pine County, Nev.

Applicant Gulf Oil Corporation

By S/Robert W. Millard

**Compared.**

ja

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before \_\_\_\_\_.

**Proof of commencement of work shall be filed before.**

**Work must be prosecuted with reasonable diligence and be completed on or before.**

**Proof of completion of work shall be filed before.**

**Application of water to beneficial use shall be made on or before.**

**Proof of the application of water to beneficial use shall be filed on or before.**

**Map in support of proof of beneficial use shall be filed on or before.**

**Commencement of work filed.**

**Completion of work filed.**

**Proof of beneficial use filed.**

**Cultural map filed**.....  
**Certificate No.**.....**Issued**.....

Recorded 4 Bk

IN TESTIMONY WHEREOF, I

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this \_\_\_\_\_ day of \_\_\_\_\_.

**A.D. 19.....**

**State Engineer**

WITHDRAWN BY APPLICANT

## SENIATE ENGINEER